

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 7, 2006 - General Election

| | 1 1 1 |
|---|---|
| Michael Cauble Chairper | son, and I, Dorald Litchko |
| Treasurer of the Carrol County Denoca | atic Party (print name) |
| Committee, located at 247 JAS KER H, 1) 1 | Conunt NH 03818 (zip code) |
| report that the Committee has <u>receipts or expenditures exceedin</u> | g \$500 for the general election and do submit the |
| following report of receipts and expenditures. | |
| SUMMARY OF RECEIPTS AND EXPENDIT Date of Report: October 18 N | URES FOR GENERAL ELECTION ovember 1 □ November 15 □ |
| Amount brought forward from Primary Election (Required only on first report filed for General Election) | 1) \$_12602.69 (Indicate Surplus or Deficit) |
| Receipts: 2) Total of all general election receipts in this report | 2) \$ 335. 60 |
| 3) Total of all receipts previously reported for general election | 3) \$ 12 602.69 |
| 4) Total of all general election receipts to date (Add lines 1,2 and 3) | 4) \$ <u>12.937,69</u> |
| Expenditures: 5) Total general election expenditures in this report | 5) \$ 1881.04 |
| 6) Total of general election expenditures previously reported | 6) \$ |
| 7) Total of expenditures to date for general election | 7) \$ 1881,04 |
| 8) Balance if SURPLUS | 8) \$+ <u> 1056.65</u> |
| 9) Balance if DEFICIT | 9) \$ |
| Muchael Cauble Signature of Committee Chairman | Signature of Treasurer |

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov

email: elections@sos.state.nh.us

RECEIVED

OCT 20 2006

NEW HAMPSHIRE SECRETARY OF STATE

| Page / of 3 | 3 Pages Candidat | te or Committe | e Name C | 'ARRULL C | ounty Democratic Praty |
|---|--|--|---|--------------------------|---|
| GENERAL ELECTION | NITEMIZED RECEIPTS | | | | porting Period ending /0/18/ 2006 |
| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions | If contribution or aggregate contribution is over \$100 list: |
| Charles Hendenson | Odell Rd Conunt NH | 15 | 9/25/06 | to Date | Occupation and Place of Business |
| BARBAM BAHOUR | PO BOX 785 C-COPUAN NH 63813 | 10 | " | 10 | |
| * Kellr De Feo | 1564 BAOWN FIELD RE C-CONGA+ NH 01813 | | 4 8 | 710 | Self |
| Mike Cauble | PO BOX 115 FREEDOM NH 03836 | Z 0 | *** | 100 | |
| Cheni Sullivan | PO BOX 1045 INTERVALE NH 03845 | 20 | | 70 | |
| DANNA UREY | POBOX 565 6389 | 16 20 bt | <i>4</i> 1 | 20 | |
| Tom Buco | CONTLAP NH 0381 | 8 /6 | 41 | 110 | self |
| JOAN Kojula | POBOX 203 ERTON CTR NH 6383 | z Æ 10 |) <u> </u> | 50 | |
| Total of receipts unitemized | (\$25 or under) in this report \$ | | | | |
| GENERAL ELECTION | ITEMIZED EXPENDITURES | 1 | | *** Indicat | te to which election expenditure applies |
| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Prima | ry/General Nature of Expenditure |
| | | ······································ | , | - 🗖 | |
| | | | , , , , , , , , , , , , , , , , , , , | - 🔲 | |
| · | | , , , , , , , , , , , , , , , , , , , | | - 🔲 | |
| | | | | - 🔾 | |
| | ************************************** | | · · · · · · · · · · · · · · · · · · · | - 🔲 | |
| | | , ., ., ., ., ., ., ., ., ., ., ., ., | ·· | - 🔲 | |
| —————————————————————————————————————— | | | · · · · · · · · · · · · · · · · · · · | . 🔲 | |
| | | | | - 🗀 | |

SECRETARY OF STATE

| Page Z of 3 Pages Candida | ite or Committe | e Name <u>C</u> | annoll Courte | Denocratic PARTY | | |
|--|---------------------------------------|--|--------------------------|--|--|--|
| GENERAL ELECTION ITEMIZED RECEIPTS | | | | riod ending / s / / 8 2006 | | |
| Full Name of Contributor Post Office Address (Alphabetical Order) | Amount of Contribution | Date Received | Aggregate* Contributions | If contribution or aggregate contribution is over \$100 list: | | |
| VALERIE HORN | /0 | 9/25/06 | to Date | Occupation and Place of Business | | |
| Bobbi MESZRYE | 10 | Li | 50 | | | |
| Curtis Finner | /0 | 12 | /6 | | | |
| Farrell Seile | 10 | 1) | /۵ | | | |
| Katya Fox | 10 | 21 | 10 | | | |
| Ton Zotti | 10 | u | 10 | | | |
| BARBARA Sullivan | 20 | qt | 20 | | | |
| Martha Benesh Sackson NA 038. | 16 10 | * C | <i>5</i> 0 | | | |
| Total of receipts unitemized (\$25 or under) in this report \$ | | | | | | |
| GENERAL ELECTION ITEMIZED EXPENDITURES | 2 | | *** Indicate to which | h election expenditure applies | | |
| Paid to Whom Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | , | | | | |
| | | | | The second secon | | |
| | · · · · · · · · · · · · · · · · · · · | ······································ | | | | |
| | | , | | | | |
| | | | | | | |
| | | | | | | |
| | | , | | | | |
| *List occupation and place of business if total exceeds \$100 for primar | y or general electio | n. RSA 664:6 | • | | | |

SECRETARY OF STATE

TOTAL

P. 04